

# Cheju Halla University Application Form

\* Please type.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                         |       |                                  |                 |                                                                  |                                                                                                                                                                                                        |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|-------|----------------------------------|-----------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Classifica-<br>-tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | International Transfer<br>Students   | Academic Year 2025      |       |                                  |                 | * Application<br>Number:                                         |                                                                                                                                                                                                        |  |  |
| Name<br>(*As written in Passport)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                         |       |                                  |                 |                                                                  | Photo                                                                                                                                                                                                  |  |  |
| Intended Major                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                         |       |                                  |                 |                                                                  |                                                                                                                                                                                                        |  |  |
| ARC Number /<br>Passport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                         |       |                                  | Gender          | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |                                                                                                                                                                                                        |  |  |
| Country of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                         |       |                                  | Nationality     |                                                                  |                                                                                                                                                                                                        |  |  |
| High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | Year                    | Month | Date                             | Graduation Year |                                                                  |                                                                                                                                                                                                        |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | (Zip code)<br>(Address) |       |                                  |                 |                                                                  |                                                                                                                                                                                                        |  |  |
| Contact<br>Info.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Applicant                            | Name                    |       | Relationship to<br>the applicant | Applicant       | (☎)                                                              |                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Legal<br>guardian                    | Name                    |       | Relationship to<br>the applicant |                 | (☎)                                                              |                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional<br>Contact<br>Information | Name                    |       | Relationship to<br>the applicant |                 | (☎)                                                              |                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Home                                 | ☎                       |       |                                  |                 |                                                                  |                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-mail<br>Address                    | @                       |       |                                  |                 |                                                                  |                                                                                                                                                                                                        |  |  |
| <p>I hereby apply for admissions to Cheju Halla University with designated documents and I consent to collection and use of my personal information (personal data, school records, contact information).</p> <p style="text-align: center;">20      .      .      .</p> <p style="text-align: center;">Name _____ (Signature)</p> <p>Documents to submit: One for each required document according to applicant's eligibility classification. (page 3 within this booklet)</p> <p style="font-size: 1.2em; font-weight: bold;">To President of Cheju Halla University</p> |                                      |                         |       |                                  |                 |                                                                  |                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                         |       |                                  |                 |                                                                  | <p style="color: #e91e63; font-weight: bold;">*Stamp</p> <div style="text-align: center; height: 100px;">  </div> |  |  |

# Academic Record

※ The form must be filled completely and accurately. Please type.

|                                                                                                                                                                                                  |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          |                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------|
| Name<br>(*As written in Passport)                                                                                                                                                                |                                                                                                                                                                                            | Date of Birth                                                                                        |                                                                                               | YYYY/MM/DD  |                                                                             | Gender   | <input type="checkbox"/> Male<br><input type="checkbox"/> Female               |
| Intended Major                                                                                                                                                                                   | Cheju Halla University School/ Department                                                                                                                                                  |                                                                                                      |                                                                                               |             |                                                                             |          |                                                                                |
| Foreigner                                                                                                                                                                                        | Objects                                                                                                                                                                                    | Classification                                                                                       |                                                                                               | Nationality | Identification Number                                                       |          | Date of Acquisition                                                            |
|                                                                                                                                                                                                  | Applicant                                                                                                                                                                                  | <input type="checkbox"/> Foreign Citizenship<br><input type="checkbox"/> Foreign permanent residents |                                                                                               |             |                                                                             |          | . . .                                                                          |
|                                                                                                                                                                                                  | Father                                                                                                                                                                                     | <input type="checkbox"/> Foreign Citizenship<br><input type="checkbox"/> Foreign permanent residents |                                                                                               |             |                                                                             |          | . . .                                                                          |
|                                                                                                                                                                                                  | Mother                                                                                                                                                                                     | <input type="checkbox"/> Foreign Citizenship<br><input type="checkbox"/> Foreign permanent residents |                                                                                               |             |                                                                             |          | . . .                                                                          |
| (Schools attended) Dates written below must match dates in your official documents (such as certificate of graduation) to verify completion of more than 12 year primary and secondary education |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          |                                                                                |
| Period of Attendance                                                                                                                                                                             |                                                                                                                                                                                            | Name of School                                                                                       |                                                                                               | Grades      | Schools equivalent to Korean education system                               | Location |                                                                                |
|                                                                                                                                                                                                  |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             | Country  | City                                                                           |
| . . . ~ . . .                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          | <input type="checkbox"/> Accredited<br><input type="checkbox"/> Non-accredited |
| . . . ~ . . .                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          | <input type="checkbox"/> Accredited<br><input type="checkbox"/> Non-accredited |
| . . . ~ . . .                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          | <input type="checkbox"/> Accredited<br><input type="checkbox"/> Non-accredited |
| . . . ~ . . .                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          | <input type="checkbox"/> Accredited<br><input type="checkbox"/> Non-accredited |
| . . . ~ . . .                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          | <input type="checkbox"/> Accredited<br><input type="checkbox"/> Non-accredited |
| . . . ~ . . .                                                                                                                                                                                    |                                                                                                                                                                                            |                                                                                                      |                                                                                               |             |                                                                             |          | <input type="checkbox"/> Accredited<br><input type="checkbox"/> Non-accredited |
| Total Attendance Period                                                                                                                                                                          |                                                                                                                                                                                            | ( )years ( )months                                                                                   |                                                                                               |             |                                                                             |          |                                                                                |
| Record of the last high school attended                                                                                                                                                          | Name of School                                                                                                                                                                             |                                                                                                      | Address of School                                                                             |             |                                                                             |          | Telephone (Fax) numbe                                                          |
|                                                                                                                                                                                                  | English                                                                                                                                                                                    |                                                                                                      | English                                                                                       |             |                                                                             |          | (Tel.)                                                                         |
|                                                                                                                                                                                                  | Original language                                                                                                                                                                          |                                                                                                      | Original language                                                                             |             |                                                                             |          | (Fax.)                                                                         |
| Special Circumstances                                                                                                                                                                            | State any special circumstances that may raise questions in evaluating documents, for example skipped grades, early graduation, attendance in the third country, parents' eligibility, etc |                                                                                                      |                                                                                               |             |                                                                             |          |                                                                                |
| Language Proficiency                                                                                                                                                                             | Korean                                                                                                                                                                                     |                                                                                                      | <input type="checkbox"/> Advanced<br><input type="checkbox"/> Capable of simple communication |             | <input type="checkbox"/> Intermediate<br><input type="checkbox"/> Incapable |          |                                                                                |
|                                                                                                                                                                                                  | Attach certificates in Korean proficiency tests or Korean language program to verify Korean language proficiency                                                                           |                                                                                                      |                                                                                               |             |                                                                             |          |                                                                                |
|                                                                                                                                                                                                  | English                                                                                                                                                                                    |                                                                                                      | <input type="checkbox"/> Advanced<br><input type="checkbox"/> Capable of simple communication |             | <input type="checkbox"/> Intermediate<br><input type="checkbox"/> Incapable |          |                                                                                |
|                                                                                                                                                                                                  | Attach TOEFL, IELTS, CEFR, TEPS, etc to verify English language proficiency                                                                                                                |                                                                                                      |                                                                                               |             |                                                                             |          |                                                                                |
|                                                                                                                                                                                                  | Others (Language: )                                                                                                                                                                        |                                                                                                      | <input type="checkbox"/> Advanced<br><input type="checkbox"/> Capable of simple communication |             | <input type="checkbox"/> Intermediate<br><input type="checkbox"/> Incapable |          |                                                                                |

# Personal Statement

※ The form must be filled completely and accurately. Please type.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|
| Name<br>(*As written in passport)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Department Applied |  |
| <p>1. This Personal Statement is written by me and is based on truth, my own thoughts and goals.</p> <p>2. If this personal statement is either written by someone else, based on false information, or written with a shady intention, Cheju Halla University can reject the applicant, deny the application, withdraw application, and/or limit future application to Cheju Halla University.</p> <p>3. I will cooperate when Cheju Halla University requests for any fact-check.</p> <p>4. Regarding the personal statement, I give up my rights to ask for information disclosure or public access and will not pursue those rights in the future.</p> <p>I certify that I agree upon above statements</p> <p>20 . . . .</p> <p>Applicant's Name _____ (Signature)</p> <p><b>To: President of Cheju Halla University</b></p> |  |                    |  |
| 1. Academic Intention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |  |
| 2. Academic Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |  |
| 3. Career Goals after Graduation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                    |  |

\* Please type

## Financial Affidavit

|                        |                                      |            |                                                                  |             |  |  |
|------------------------|--------------------------------------|------------|------------------------------------------------------------------|-------------|--|--|
| Applicant              | Name<br>(*As written in Passport)    |            |                                                                  |             |  |  |
|                        | Date of Birth<br>.        .        . | Gender     | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Nationality |  |  |
| Financial<br>Guarantor | Name<br>(*As written in Passport)    |            |                                                                  |             |  |  |
|                        | Date of Birth<br>.        .        . | Gender     | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |             |  |  |
|                        | Nationality                          | Occupation |                                                                  |             |  |  |
|                        | Address                              |            |                                                                  |             |  |  |
|                        | Contact Number                       |            |                                                                  |             |  |  |
|                        | Relationship to<br>the applicant     |            |                                                                  |             |  |  |

I hereby certify that I agree to provide all funds to the above-named applicant for study at Cheju Halla University.

**【Required Documents】**

1. Evidence of Financial Ability: one of the following  
Bank Statement (issued within the last 1 months with more than KRW ₩ 16,000,000 won)
2. Certificate of employment or business registration
3. Certificate showing legal payment of property tax

20        .        .        .

Name of Financial Guarantor : \_\_\_\_\_ (Signature)

**To President of Cheju Halla University**

☐ Details on financial evidence ☐

- When applicant sponsors him/herself: Attach only a bank statement with deposit balance.
- When applicant's family guarantees him/her: Attach a bank statement with deposit balance and a document to prove family relationship.
- Otherwise, when a financial guarantor who resides in Korea sponsors: Attach all the documents above.

## Certificate of Translation (Translator)

|                                         |      |               |        |
|-----------------------------------------|------|---------------|--------|
| Translator's<br>personal<br>information |      |               |        |
| Nationality                             | Name | Date of Birth | Gender |
|                                         |      |               |        |
| Address                                 |      | Contact (☎)   |        |
|                                         |      |               |        |

※ Short-term visitors not registered in Korea or illegal aliens in Korea are not qualified to translate.

|                                             |      |               |        |
|---------------------------------------------|------|---------------|--------|
| Personal<br>Information<br>of the Applicant |      |               |        |
| Nationality                                 | Name | Date of Birth | Gender |
|                                             |      |               |        |

|                         |  |
|-------------------------|--|
| Translated<br>Documents |  |
|-------------------------|--|

|                                                                         |
|-------------------------------------------------------------------------|
| I hereby certify that the attached translation is true to the original. |
| 20 . . . .<br>Translator :<br><b>To Minister of Justice</b>             |

## Agreement on the Collection and Use of Personal Information

《In order to support and manage international students, personal information is collected and used and never used for any other purpose.》

1. **Information Recipient:** Cheju Halla University Office of International Affairs

2. **Purpose of use by recipient:**

- Recruitment of international students
- Management of international students: On-campus academic records and residence affairs, application for alien registration card, application for part-time employment, health insurance
- Documents required to maintain international students: insurance, scholarship, dormitory, language ability score, academic background check

3. **What you provide**

- Regarding recruitment of international students: Passport information, language ability score (English/Korean), bank balance certificate of applicant/guarantor, family relation certificate, academic background, telephone number, address, e-mail address
- Regarding management of international students: passport information, eligibility for stay, telephone number, address, e-mail address, work information, medical records, school information (college, department, grade, grade), insurance information

4. **Period of Retention and use by recipient:** During the school year

5. **Disadvantages in case of non-agreement (limited to the relevant person)**

- Restrictions on academic records and college life counseling, part-time employment applications, and visa qualification extension and change counseling, etc.

I agree to provide personal information to third parties. ☐ I agree ☐ I disagree

(Applied) Department:

Name:

(signature)

20 . .

To Vice President of International Affairs

Cheju Halla University